

BASIC DETAILS**10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ****Dated : 02/05/2023**

SCHOOL NAME	SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ	SCHOOL CODE	10179
ADDRESS	SSP INTERNATIONAL SCHOOL,AT-PO NAVLI,,TEHSIL & DIST ANAND	AFFILIATION CODE	430195
PRINCIPAL	MR SONY G NAIR	PRINCIPAL'S CONTACT NUMBER	9446489192
PRINCIPAL'S EMAIL ID	ssp.principal@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2038
SCHOOL'S CONTACT NUMBER	2692-283845	SCHOOL'S EMAIL ID	sspnavli02@gmail.com
SCHOOL'S WEBSITE	www.sspis.org	SCHOOL'S FAX NUMBER	91269283845
LANDMARK NEAR SCHOOL	Andhariya cross road	YEAR OF ESTABLISHMENT	2009
AFFILIATION VALIDITY	2013 TO 2027	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Shri Swaminarayan Gurukul	REGISTRATION DATE	06/09/1980
SOCIETY REGISTRATION NUMBER	1583/Anand	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	GSEB	NOC ISSUING DATE	27/06/2012

NO OBJECTION CERTIFICATE	VIEW (ViewPdfFiles.aspx? FileName=UZH7Mh+Qg/l3dutGsLKSjo97b1AspxzwUt56TiMh0lE=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6Wy1lr07Cb1WfzBC
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	I to X
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	4
NUMBER OF TGTs	08	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	3
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	21	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	21
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

STUDENT DETAILS

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CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	40	6	6	0	12	0
Bal Vatika 2(Pre-School)	1	40	11	14	0	25	0
Bal Vatika 3(Pre-School)	1	40	15	22	0	37	0
1	1	40	7	18	0	25	0
2	1	40	15	16	0	31	0
3	2	40	20	27	0	47	0
4	1	40	17	23	0	40	0
5	1	40	9	28	0	37	0
6	1	40	16	20	0	36	0
7	1	40	9	21	0	30	0
8	1	40	7	15	0	22	0
9	1	40	7	8	0	15	0

10	1	40	2	8	0	10	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMIC DETAILS**10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ****Dated : 21/07/2023**

SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
910---Coding	241---MATHEMATICS BASIC 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	055---ACCOUNTANCY 054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 805---FINANCIAL MARKETS MANAGEMENT 027---HISTORY 048---PHYSICAL EDUCATION 028---POLITICAL SCIENCE

INFRASTRUCTURE DETAILS**10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ****Dated : 02/05/2023**

TOTAL NUMBER OF SITES OF SCHOOL	1
NUMBER OF STOREIES IN THE BUILDING	2
TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	15
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	27
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES
TOILETS FOR MALE STAFF	01
AVAILABILITY OF SANITARY PAD VENDING MACHINE	NO

NUMBER OF LABORATORIES	1
TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF AUDITORIUMS	1
NUMBER OF DIGITAL CLASSROOMS	9
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF DRIVERS	00

NUMBER OF ACTIVITY ROOMS	1
TRANSPORT COORDINATOR CONTACT	00
TRANSPORT SAFETY CERTIFICATE	VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7tZySJf83fjrlK4A2NM2gR2kKwlmWoB9rkNG6aezOm91)
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS	
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	1559

DAILIES IN THE SCHOOL LIBRARY	2
FICTION BOOKS IN THE SCHOOL LIBRARY	50
OTHER BOOKS IN THE SCHOOL LIBRARY	100
LIBRARY RESOURCES	10
LIBRARY SIZE (IN SQ. METERS)	84.73
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	49.45
PHYSICS LAB SIZE (IN SQ. METERS)	0
DOES IT HAVE LIBRARY INTERNET	NO

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	1
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

**RAMPS/LIFTS FOR
ACCESSING
UPPER FLOORS****VIEW (ViewImages.aspx?
ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiMgrOzMS2Uk2SNM9Z81HegLomcGIF+eQ401ZnhxaLmg8bxFm2laLgT7JGTNJeULUXLbk**

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	15
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	4
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0

14	Strong Rooms		0
15	Girl's Toilet		6
16	Boy's Toilet		9
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		10
20	Boys Urinal with partition		15

Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & ouput (Webcam/Speakers etc). Minimum 40 computer Systems	21
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Sacnners	At Least 2 Printers/2 Scanners	3
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	25

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	25
8	Digital Smart Boards	Mandatory	10

LOCATION DETAILS

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NEAREST NATIONALISED BANK	CENTRAL BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	NAVLI	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	ANAND JUNCTION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	9.5
NEAREST AIRPORT	AHMEDABAD	DISTANCE OF AIRPORT FROM SCHOOL IN KM	88
NEAREST HOSPITAL	PHC , NAVLI , GUJARAT	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1.5
NEAREST POLICE STATION	ANAND RURAL TOWN	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	5.5
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	25

TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	5000	TARGET DATE FOR STOPPING USE OF POLYTHENE	11/01/2020
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES
AVAILABILITY OF KITCHEN GARDEN	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	4	HOW MANY STUDENTS IN YOUR ECO-CLUB?	297

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ****Dated : 02/05/2023**

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	VIGNANSWARUPDASJI SWAMI	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	SREE SWAMINARAYAN GURUKUL KANDARI VADODRA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9099897800	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	2692283845
SECRETARY NAME	DIVYA VALLABHDAS SWAMI	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ

Dated : 03/05/2023

URL OF SCHOOL WEBSITE	www.sspis.org	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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10th BOARD PASS PERCENTAGE (2014/2015/2016)	71/90/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	NO	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	DINESH PATEL
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9662518102	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sspnavli02@gmail
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	DEEPA TS	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9446509192
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sspnavli02@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	DINESH PATEL
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9662518102	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ssp.principal@gr
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	0	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GJAH005831300
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	FEDERAL BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq55Vb2p3ZVuDnZqbMi6ebw5dnS54MF0jLJ9iwtK9mdMiQ)	STAFF STATEMENT OF SCHOOL	VIEW (ViewPdfFi FileName=N5NPi
INCOME AND EXPENDITURE STATEMENT	VIEW (ViewPdfFiles.aspx? FileName=avhy39p3mJct5Y/F1uM2Qm1f3McLyqL2DuEuTlrdruxLpQjkTT2MLLQSuGNk2dDp)	ACADEMIC CALENDAR OF SCHOOL	VIEW (ViewPdfFi FileName=/zdpV
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	EDUACTION WITH CHARACTER BUILDING AND OVERALL DEVELOPMENT OF THE CHILD. THE SCHOOL PRACTICES ANCIENT PRINCIPLES OF THE GUP		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	21

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	21		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	23500	0	0
MIDDLE	0	23500	0	0
SECONDARY	0	25000	0	0
SENIOR SECONDARY	0	0	0	0

PHOTO OF SCHOOL

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SCHOOL PHOTOS

Dated :

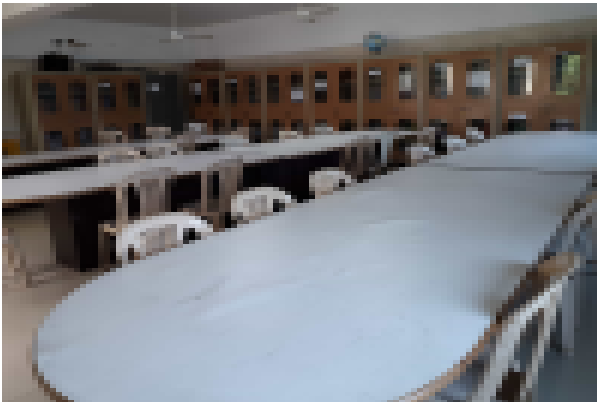
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



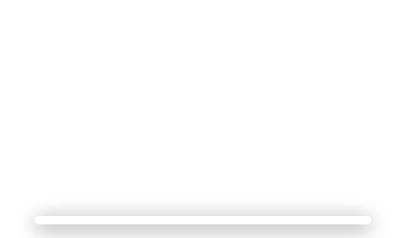
COMPUTER LAB PHOTO



RAMP PHOTO



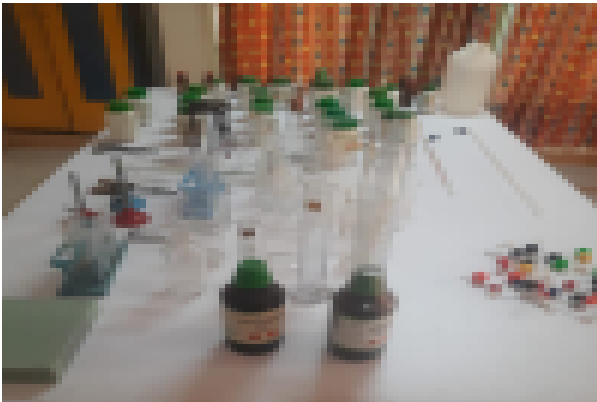
VIDEO



PHYSICS LAB PHOTO



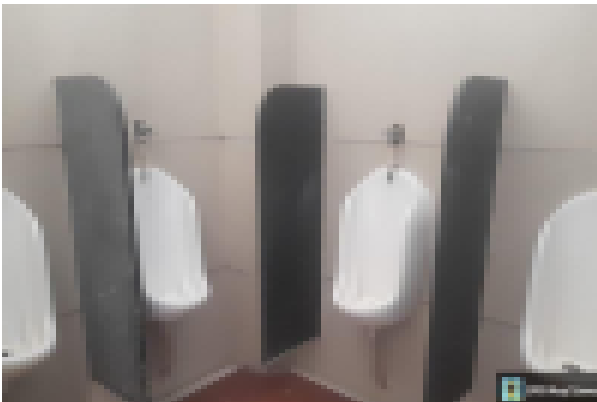
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



CWSN TOILET PHOTO**MATHS LAB PHOTO****ADDITIONAL INFORMATION****10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ****Dated : 05/05/2023****U-DISE CODE**

24150103108

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

NAVLI

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

NAVLI

VILLAGE PANCHAYAT NAME (FOR RURAL)

NAVLI

PIN CODE	388355
CLUSTER RESOURCE CENTER NAME	NAVLI
CD BLOCK MANDAL/TALUKA NAME	ANAND
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	ANAND
ASSEMBLY CONSTITUENCY	ANAND
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1
MUNICIPALITY	ANAND
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	3

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

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NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEARDated : 05/05/2023
229**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Gujarati
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING	110
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL	00
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	APRIL

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	120

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

10179--SSP INTERNATIONAL SCHOOL NAVLI ANAND GUJ

Dated : 05/05/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	229
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

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Dated : 30/04/2023

NUMBER OF CLASSROOMS BY CONDITION			
PUCCA	PARTIALLY PUPCA	KUCHCHA	TENT
16			
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?			YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?			YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?			YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	3
SPEED OF AVAILABLE PRINTERS	20-40 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	0
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

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Dated : 30/04/2023

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	175	11	0	34
MIDDLE	50	5	0	21
SECONDARY	27	3	0	2

SENIOR SECONDARY	0	0	0	0
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MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	28	0	0	0	0
MIDDLE	2	1	0	0	0
SECONDARY	1	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5		1						
6								
7								
8								
9								

10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

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Dated : 03/05/2023

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

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Dated : 03/05/2023

☐ AEROBICS ☐ ATHLETICS ☒ BASKETBALL ☒ CHESS ☐ FOOTBALL ☒ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☐ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

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Dated : 03/05/2023

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	00	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	NA	NA	NA
LOW VISION KIT	NA	NA	NA
BRACES	NA	NA	NA
CRUTCHES	NA	NA	NA
WHEEL CHAIRS	NA	NA	NA
CALIPERS	NA	NA	NA
TRI CYCLES	NA	NA	NA