

## Swaminarayan Sanskar Pith

## II SSP INTERNATIONAL SCHOOL II CBSE AFFILIATION NO. 430195

Navli, Anand (Gujarat) INDIA. PIN:388355 Ph.:+91 2692 253845 Email:principal@sspis.org www.sspis.org

Principal

## Leaving Certificate

| Sr. No.: 421 Admission No. / G.R. No. 545  |
|--|
| 1. Name of the Pupil RUDRA SANSKAR MAHANTA   |
| 2. Father's / Guardian's Name RAYINDNDAN MAHANTA   |
| 3. Nationality   |
| 4. Whether the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Candidate Belongs to Schedule Cast or Schedule Tribe In the Cast of Schedule Tribe In the Cast of Schedule Cast or Schedule Tribe In the Cast of Schedule Tribe |
| 5. Date of first Admission in the school with class 18-4-2018 416  |
| 6. Date of Birth (in Christian Era) in Figures 41612009  |
| In Words _ Fourth Time Two thousand nine   |
| 7. Class in which the pupil last studied (In figures) (In words)   |
| 8. School / Board Annual examination last taken with result  |
| 9. Whether failed, if so once / twice in the same class  |
| 10. Subject Studied: 1. Gng 2. Maths 3. Gvs 4. Hench 5. Computer   |
| 11. Whether qualified for promotion to the higher class  |
| If so, to which class (In figure) (In words) <del>Five</del>   |
| 12. Month up to which the (pupil has paid) School dues   |
| 13. Any Fee concession availed of : If so the nature of such concession  |
| 14. Total No. of working days — 223  |
| 15. Total No. of working days present  |
| 16. Whether NCC Cadet / Boy Scout / Girl Guide (detail may be given)   |
| 17. Games played or extra curricular activities in which the pupil usually took part   |
| 18. General conduct  |
| 19. Date of application for certificate 8 4 2019   |
| 20. Date of issue of certificate   |
| 21. Reasons for leaving the school   |
| 22. Any other remarks  |
|  |

Clerk